

# The Athenian Constitution Aristotle

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*THE ATHENIAN CONSTITUTION* ARISTOTLE 2007-01-03 PRESENTS AN ONLINE VERSION OF THE ATHENIAN CONSTITUTION, WRITTEN IN 350 B.C.E. BY ARISTOTLE AND PUBLISHED BY DANIEL C. STEVENSON AS PART OF THE INTERNET CLASSICS ARCHIVE.

**THE ATHENIAN CONSTITUTION** ARISTOTLE 2017 THIS BOOK IS AN EDITION OF THE ATHENIAN CONSTITUTION, THE ONLY ONE TO SURVIVE OF 158 CONSTITUTIONS WRITTEN IN THE

SCHOOL OF ARISTOTLE IN THE FOURTH CENTURY B.C., OF WHICH A TEXT ON PAPYRUS WAS FOUND AT THE END OF THE NINETEENTH CENTURY. BASED ON AN EDITION COMMISSIONED BY THE FONDAZIONE LORENZO VALLA IN ITALY, IT PROVIDES AN INTRODUCTION, A RE-EDITED GREEK TEXT WITH A FACING TRANSLATION, AND A COMMENTARY. THE EDITOR HAS BEEN ENGAGED WITH THIS TEXT THROUGHOUT HIS WORKING LIFE, AND PUBLISHED A LARGE COMMENTARY ON IT IN 1981 AND A PENGUIN CLASSICS TRANSLATION OF IT IN 1984: SINCE THEN

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SCHOLARLY ADVANCES HAVE CONTINUED, AND HE HAS BEEN ABLE TO TAKE ADVANTAGE OF THEM TO BRING THE MATERIAL IN THIS BOOK UP TO DATE. THE TRANSLATION AIMS AT AN ACCURATE RENDERING OF THE GREEK TEXT; THE COMMENTARY IS BASED ON THE TRANSLATION, AND SHOULD BE ACCESSIBLE TO READERS WITH LITTLE OR NO KNOWLEDGE OF GREEK.

*THE ATHENIAN CONSTITUTION* ARISTOTLE 2004-07-01 PROBABLY WRITTEN BY A STUDENT OF ARISTOTLE, THE ATHENIAN CONSTITUTION IS BOTH A HISTORY AND AN ANALYSIS OF ATHENS' POLITICAL MACHINERY BETWEEN THE SEVENTH AND FOURTH CENTURIES BC, WHICH STANDS AS A MODEL OF DEMOCRACY AT A TIME WHEN CITY-STATES LIVED UNDER DIFFERING KINDS OF GOVERNMENT. THE WRITER RECOUNTS THE MAJOR REFORMS OF SOLON, THE RULE OF THE TYRANT PISISTRATUS AND HIS SONS, THE EMERGENCE OF THE DEMOCRACY IN WHICH POWER WAS SHARED BY ALL FREE MALE CITIZENS, AND THE LEADERSHIP OF PERICLES AND THE DEMAGOGUES WHO FOLLOWED HIM. HE GOES ON TO EXAMINE THE CITY'S ADMINISTRATION IN HIS OWN TIME - THE COUNCIL, THE OFFICIALS AND THE JUDICIAL SYSTEM. FOR ITS INFORMATION ON ATHENS' DEVELOPMENT AND HOW THE DEMOCRACY WORKED, THE ATHENIAN CONSTITUTION IS AN INVALUABLE SOURCE OF KNOWLEDGE ABOUT THE ATHENIAN CITY-STATE.

**ARISTOTLE ON THE ATHENIAN CONSTITUTION. TRANSLATED, WITH INTRODUCTION AND NOTES, BY F.G. KENYON**

*the-athenian-constitution-aristotle*

ARISTOTLE 1891

ATHENIAN CONSTITUTION PRESENTS AN ONLINE VERSION OF THE ATHENIAN CONSTITUTION, WRITTEN IN 350 B.C.E. BY ARISTOTLE AND PUBLISHED BY DANIEL C. STEVENSON AS PART OF THE INTERNET CLASSICS ARCHIVE.

*ARISTOTLE* ARISTOTELES 1963

NATURE, JUSTICE, AND RIGHTS IN ARISTOTLE'S POLITICS FRED DYCUS MILLER 1997 FRED MILLER OFFERS A CONTROVERSIAL REAPPRAISAL OF THE POLITICS, SUGGESTING THAT NATURE, JUSTICE, AND RIGHTS ARE CENTRAL TO ARISTOTLE'S POLITICAL THOUGHT. HE SHEDS NEW LIGHT ON ARISTOTLE'S RELATION TO MODERN NATURAL RIGHTS THEORISTS, AND TO THE CURRENT LIBERALISM-COMMUNITARIANISM DEBATE.

**PLATO AND ARISTOTLE ON CONSTITUTIONALISM** RAYMOND POLIN 2019-01-04 FIRST PUBLISHED IN 1998, THIS VOLUME COMPARES THE POLITICAL IDEALS AND IDEAS OF PLATO AND ARISTOTLE TO EXAMINE WHETHER THEY ARE RELEVANT IN THAT ERA OF AMERICAN CONSTITUTIONAL CRISIS. THE AUTHOR, RAYMOND POLIN, FELT THAT DEBATE HAD BEEN HAMPERED BY FOCUSING TOO STRONGLY ON AMERICA'S EXISTING CONSTITUTIONAL SYSTEM, AND HOPED THAT EXPLORING THE ROOTS OF WESTERN POLITICAL TRADITION AND ALTERNATIVE CONCEPTIONS OF CONSTITUTIONALISM MIGHT INCREASE THE KIND OF UNDERSTANDING HUMANITY SHOULD SEEK. HE CONSIDERS

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CONCEPTS OF CONSTITUTIONALISM, GIVES SUMMARY ACCOUNTS OF THE PHILOSOPHERS' LIVES AND TIMES, IDENTIFY THEIR KEY POLITICAL IDEAS AND REPRODUCES SOME OF THEIR WORK VERBATIM, WITH THE AIM BEING TO SERVE AS A TEXTBOOK FOR CONSTITUTIONAL EDUCATION. IT WILL BE OF INTEREST TO TEACHERS AND STUDENTS OF THE AMERICAN SYSTEM OF GOVERNMENT.

ARISTOTLE ON THE ATHENIAN CONSTITUTION. TRANSLATED WITH INTROD. AND NOTES, BY F.G. KENYON FREDERICK GEORGE KENYON (SIR) 1914

*ATHENIAN CONSTITUTION* ARISTOTLE 2006 [THEY WERE TRIED] BY A COURT EMPANELLED FROM AMONG THE NOBLE FAMILIES, AND SWORN UPON THE SACRIFICES. THE PART OF ACCUSER WAS TAKEN BY MYRON. THEY WERE FOUND GUILTY OF THE SACRILEGE, AND THEIR BODIES WERE CAST OUT OF THEIR GRAVES AND THEIR RACE BANISHED FOR EVERMORE. IN VIEW OF THIS EXPIATION, EPIMENIDES THE CRETAN PERFORMED A PURIFICATION OF THE CITY.

### **ARISTOTLE'S POLITICS AND ATHENIAN CONSTITUTION**

ARISTOTLE 1959

*ARISTOTLE: THE ATHENIAN CONSTITUTION, THE EUDEMIAN ETHICS, ON VIRTUES AND VICES* ARISTOTLE 1935

*THE ATHENIAN CONSTITUTION* ARISTOTLE 2016-09-01  
THE ATHENIAN CONSTITUTION - ARISTOTLE - TRANSLATED BY SIR FREDERIC G. KENYON - THE CONSTITUTION OF THE ATHENIANS OR THE ATHENIAN CONSTITUTION REFERS TO

TWO TEXTS FROM CLASSICAL ANTIQUITY: ONE PROBABLY BY ARISTOTLE OR A STUDENT OF HIS, THE SECOND ATTRIBUTED TO XENOPHON, BUT NOT THOUGHT TO BE HIS WORK. THE ARISTOTELIAN TEXT IS CONTAINED IN TWO LEAVES OF A PAPYRUS CODEX DISCOVERED AT OXYRHYNCHUS, EGYPT IN 1879. THE OTHER WORK WAS TRADITIONALLY INCLUDED AMONG THE SHORTER WORKS OF XENOPHON. NOW THE ANCIENT CONSTITUTION, AS IT EXISTED BEFORE THE TIME OF DRACO, WAS ORGANIZED AS FOLLOWS. THE MAGISTRATES WERE ELECTED ACCORDING TO QUALIFICATIONS OF BIRTH AND WEALTH. AT FIRST THEY GOVERNED FOR LIFE, BUT SUBSEQUENTLY FOR TERMS OF TEN YEARS. THE FIRST MAGISTRATES, BOTH IN DATE AND IN IMPORTANCE, WERE THE KING, THE POLEMARCH, AND THE ARCHON. THE EARLIEST OF THESE OFFICES WAS THAT OF THE KING, WHICH EXISTED FROM ANCESTRAL ANTIQUITY. TO THIS WAS ADDED, SECONDLY, THE OFFICE OF POLEMARCH, ON ACCOUNT OF SOME OF THE KINGS PROVING FEEBLE IN WAR; FOR IT WAS ON THIS ACCOUNT THAT ION WAS INVITED TO ACCEPT THE POST ON AN OCCASION OF PRESSING NEED. THE LAST OF THE THREE OFFICES WAS THAT OF THE ARCHON, WHICH MOST AUTHORITIES STATE TO HAVE COME INTO EXISTENCE IN THE TIME OF MEDON. OTHERS ASSIGN IT TO THE TIME OF ACASTUS, AND ADDUCE AS PROOF THE FACT THAT THE NINE ARCHONS SWEAR TO EXECUTE THEIR OATHS 'AS IN THE DAYS OF ACASTUS,' WHICH SEEMS TO SUGGEST THAT IT WAS IN HIS TIME THAT

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THE DESCENDANTS OF CODRUS RETIRED FROM THE KINGSHIP IN RETURN FOR THE PREROGATIVES CONFERRED UPON THE ARCHON. WHICHEVER WAY IT MAY BE, THE DIFFERENCE IN DATE IS SMALL; BUT THAT IT WAS THE LAST OF THESE MAGISTRACIES TO BE CREATED IS SHOWN BY THE FACT THAT THE ARCHON HAS NO PART IN THE ANCESTRAL SACRIFICES, AS THE KING AND THE POLEMARCH HAVE, BUT EXCLUSIVELY IN THOSE OF LATER ORIGIN. SO IT IS ONLY AT A COMPARATIVELY LATE DATE THAT THE OFFICE OF ARCHON HAS BECOME OF GREAT IMPORTANCE, THROUGH THE DIGNITY CONFERRED BY THESE LATER ADDITIONS. THE THESMOTHETAE WERE MANY YEARS AFTERWARDS, WHEN THESE OFFICES HAD ALREADY BECOME ANNUAL, WITH THE OBJECT THAT THEY MIGHT PUBLICLY RECORD ALL LEGAL DECISIONS, AND ACT AS GUARDIANS OF THEM WITH A VIEW TO DETERMINING THE ISSUES BETWEEN LITIGANTS. ACCORDINGLY THEIR OFFICE, ALONE OF THOSE WHICH HAVE BEEN MENTIONED, WAS NEVER OF MORE THAN ANNUAL DURATION

ARISTOTLE ON THE ATHENIAN CONSTITUTION ARISTOTLE  
1914

**THE ATHENIAN CONSTITUTION ; THE EUDEMIAN ETHICS ; ON VIRTUES AND VICES** ARISTOTLE 1952

**THE ATHENIAN CONSTITUTION** ARISTOTLE 2014-08-23 BY A COURT EMPANELLED FROM AMONG THE NOBLE FAMILIES, AND SWORN UPON THE SACRIFICES. THE PART OF ACCUSER WAS TAKEN BY MYRON. THEY WERE FOUND GUILTY OF THE

SACRILEGE, AND THEIR BODIES WERE CAST OUT OF THEIR GRAVES AND THEIR RACE BANISHED FOR EVERMORE. IN VIEW OF THIS EXPIATION, EPIMENIDES THE CRETAN PERFORMED A PURIFICATION OF THE CITY.

**THE ATHENIAN CONSTITUTION (ROYAL COLLECTOR'S EDITION) (CASE LAMINATE HARDCOVER WITH JACKET)**

ARISTOTLE 2021-01-31 THE ATHENIAN CONSTITUTION DESCRIBES THE POLITICAL SYSTEM OF ANCIENT ATHENS. THE WORK DEALS WITH THE MANY FORMS OF THE CONSTITUTION, TO THE CITY'S INSTITUTIONS, INCLUDING THE TERMS OF ACCESS TO CITIZENSHIP, MAGISTRATES, AND THE COURTS.

**THE ATHENIAN CONSTITUTION WRITTEN IN THE SCHOOL OF ARISTOTLE** 2017-07-17 THIS BOOK IS AN EDITION OF THE ATHENIAN CONSTITUTION, THE ONLY ONE TO SURVIVE OF 158 CONSTITUTIONS WRITTEN IN THE SCHOOL OF ARISTOTLE IN THE FOURTH CENTURY B.C., OF WHICH A TEXT ON PAPYRUS WAS FOUND AT THE END OF THE NINETEENTH CENTURY. BASED ON AN EDITION COMMISSIONED BY THE FONDAZIONE LORENZO VALLA IN ITALY, IT PROVIDES AN INTRODUCTION, A RE-EDITED GREEK TEXT WITH A FACING TRANSLATION, AND A COMMENTARY. THE EDITOR HAS BEEN ENGAGED WITH THIS TEXT THROUGHOUT HIS WORKING LIFE, AND PUBLISHED A LARGE COMMENTARY ON IT IN 1981 AND A PENGUIN CLASSICS TRANSLATION OF IT IN 1984: SINCE THEN SCHOLARLY ADVANCES HAVE CONTINUED, AND HE HAS BEEN ABLE TO TAKE ADVANTAGE OF THEM TO BRING THE MATERIAL

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IN THIS BOOK UP TO DATE. THE TRANSLATION AIMS AT AN ACCURATE RENDERING OF THE GREEK TEXT; THE COMMENTARY IS BASED ON THE TRANSLATION, AND SHOULD BE ACCESSIBLE TO READERS WITH LITTLE OR NO KNOWLEDGE OF GREEK.

*ARISTOTLE ON THE ATHENIAN CONSTITUTION: TRANSLATED WITH INTRODUCTION AND NOTES* 1901

ARISTOTLE: THE POLITICS AND THE CONSTITUTION OF ATHENS ARISTOTLE 1996-10-03 AN EXTENDED AND REVISED EDITION OF ONE OF THE BEST-SELLING CAMBRIDGE TEXTS.

**DE VIRTUTIBUS ET VITIIS** ARISTOTLE 1915

ARISTOTLE ARISTOTELIS 1963

**ARISTOTLE AND XENOPHON ON DEMOCRACY AND OLIGARCHY**

ARISTOTLE 2010-10-28 THIS COLLECTION CONTAINS: ARISTOTLE'S THE CONSTITUTION OF ATHENS XENOPHON'S THE POLITEIA OF THE SPARTANS THE CONSTITUTION OF THE ATHENIANS ASCRIBED TO XENOPHON THE ORATOR THE BOEOTIAN CONSTITUTION FROM THE OXYRHYNCHUS HISTORIAN IN BRINGING TOGETHER, TRANSLATING, AND ANNOTATING THESE CONSTITUTIONAL DOCUMENTS FROM ANCIENT GREECE THIRTY FIVE YEARS AGO, J. M. MOORE PRODUCED AN AUTHORITATIVE WORK OF THE HIGHEST SCHOLARSHIP. AN EXPLANATORY ESSAY BY CLASSICS SCHOLAR KURT A. RAAFLAUB EXPANDS THIS INDISPENSABLE COLLECTION.

*ARISTOTLE ON THE CONSTITUTION OF ATHENS* ARISTOTLE

*the-athenian-constitution-aristotle*

2003 KENYON, F.G., EDITOR. ARISTOTLE ON THE CONSTITUTION OF ATHENS. [ATHENAION POLITEIA]. THIRD AND REVISED EDITION. OXFORD: CLARENDON PRESS, 1892. LXVII, 229 PP. REPRINTED 2003 BY THE LAWBOOK EXCHANGE, LTD. LCCN 2002024316. ISBN 1-58477-261-1. CLOTH. \$70. \* REPRINT OF THE THIRD REVISED AND EXPANDED EDITION. A CAREFULLY EDITED ANTHOLOGY OF PASSAGES IN GREEK FROM THE POLITICS AND OTHER WORKS, AS WELL AS FRAGMENTARY PASSAGES. WITH THOROUGH ANNOTATIONS, NOTES AND AN EXTENSIVE INTRODUCTION IN ENGLISH.

**ARISTOTLE: THE POLITICS AND THE CONSTITUTION OF ATHENS** ARISTOTLE 1996-10-03 AN EXTENDED AND REVISED EDITION OF ONE OF THE BEST-SELLING CAMBRIDGE TEXTS.

*ARISTOTLE* ARISTOTELES 1967

**ARISTOTLE ON THE ATHENIAN CONSTITUTION. TRANSLATED WITH INTROD. AND NOTES BY F.G. KENYON** ARISTOTLE 1891

**THE ATHENIAN CONSTITUTION** ARISTOTLE 1938

*ARISTOTLE* ARISTOTELES 1967

**ON THE ATHENIAN CONSTITUTION** ARISTOTLE 1912

*ARISTOTLE* ARISTOTELES 1961

**THE WORKS OF ARISTOTLE: THE FAMOUS PHILOSOPHER (SET OF 4 BOOKS) ETHICS/ THE ATHENIAN CONSTITUTION/ THE CATEGORIES/ THE WORKS OF ARISTOTLE THE FAMOUS**

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**PHILOSOPHER** ARISTOTLE 2022-04-11

ARISTOTLE'S HISTORY OF ATHENIAN DEMOCRACY JAMES DAY  
1980

*THE ATHENIAN CONSTITUTION* ARISTOTLE 2019-09-26  
THE CONSTITUTION OF THE ATHENIANS, ALSO CALLED THE  
ATHENIAN CONSTITUTION, IS A WORK BY ARISTOTLE OR ONE  
OF HIS STUDENTS. THE WORK DESCRIBES THE CONSTITUTION  
OF CLASSICAL ATHENS, COMMONLY CALLED THE AEROPAGITE  
CONSTITUTION. IT WAS PRESERVED ON TWO LEAVES OF A  
PAPYRUS CODEX DISCOVERED AT OXYRHYNCHUS, EGYPT IN  
1879

ARISTOTLE ARISTOTELES 1981

**ARISTOTLE** ARISTOTELES 1981

**THE ATHENIAN CONSTITUTION (ANNOTATED)** ARISTOTLE  
2015-10-12 ...[THEY WERE TRIED] BY A COURT  
EMPANELLLED FROM AMONG THE NOBLE FAMILIES, AND SWORN  
UPON THE SACRIFICES. THE PART OF ACCUSER WAS TAKEN BY  
MYRON. THEY WERE FOUND GUILTY OF THE SACRILEGE, AND  
THEIR BODIES WERE CAST OUT OF THEIR GRAVES AND THEIR  
RACE BANISHED FOR EVERMORE. IN VIEW OF THIS EXPIATION,  
EPI MENIDES THE CRETAN PERFORMED A PURIFICATION OF THE  
CITY.

**ARISTOTLE ON THE ATHENIAN CONSTITUTION** 1901

**ALTERNATIVES TO ATHENS** ROGER BROCK 2002

DEMOCRATIC ATHENS IS OFTEN VIEWED AS THE MODEL  
ANCIENT GREEK STATE. HOWEVER, THERE WERE MANY FORMS

OF POLITICAL COMMUNITY IN GREEK ANTIQUITY. THIS TEXT  
HIGHLIGHTS THE IMMENSE FLEXIBILITY AND DIVERSITY OF  
ANCIENT GREEK CIVILISATION AND POLITICS.

ARISTOTLE ARISTOTLE ARISTOTLE 2018-03-21 EXCERPT  
FROM ARISTOTLE: THE ATHENIAN CONSTITUTION, THE  
EUDEMIAN ETHICS ON VIRTUES AND VICES BUT IN 1880  
TWO SMALL AND MUCH DAMAGED SHEETS OF PAPYRUS WERE  
FOUND IN THE SANDS OF EGYPT WHICH SCHOLARS  
EVENTUALLY PROVED TO COME FROM A COPY OF THE MOST  
IMPORTANT OF ALL THESE CONSTITUTIONAL TREATISES, THE  
ONE ON THE CONSTITUTION OF ATHENS. THESE SHEETS ARE  
NOW IN THE BERLIN MUSEUM. PALAEO GRAPHERS ASCRIBE  
THEM TO THE FOURTH CENTURY A.D. TEN YEARS LATER,  
AMONG SOME PAPYRUS ROLLS ACQUIRED FROM EGYPT BY THE  
BRITISH MUSEUM, THE LIBRARIAN F. G. KENYON RECOGNIZED  
FOUR SHEETS AS CONTAINING A COPY OF ALMOST THE WHOLE  
TREATISE. THESE SHEETS HAVE WRITING ON BOTH SIDES. ON  
THE FRONT ARE SOME ACCOUNTS OF RECEIPTS AND EXPENSES  
KEPT BY A FARM BAILIFF NAMED DIDYMUS FOR HIS MASTER  
EPI MACHUS, NEAR THE EGYPTIAN TOWN OF HERMOPOLIS, IN  
THE TENTH AND ELEVENTH YEARS OF VESPASIAN, A.D. 78 AND  
79. ON THE BACK IS THE ARISTOTELIAN TREATISE ITS  
BEGINNING IS WANTING, AND THE FIRST PAGE OF THE BOOK IS  
BLANK, SHOWING THAT IT WAS COPIED FROM A DAMAGED  
COPY OF THE WORK; AND THE LAST ROLL IS VERY  
FRAGMENTARY. DIFFERENT PARTS ARE WRITTEN IN DIFFERENT

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HANDS, FOUR IN ALL; THE SCRIPT IS SAID TO DATE THE COPY AT ABOUT A.D. 100. IT WAS DOUBTLESS MADE FOR A PRIVATE PERSON (PERHAPS THE WRITER OF ONE OF THE FOUR HANDS), AND PROBABLY BURIED WITH ITS OWNER AT HIS DEATH. ABOUT THE PUBLISHER FORGOTTEN BOOKS PUBLISHES HUNDREDS OF THOUSANDS OF RARE AND CLASSIC BOOKS. FIND MORE AT [WWW.FORGOTTENBOOKS.COM](http://WWW.FORGOTTENBOOKS.COM) THIS BOOK IS A REPRODUCTION OF AN IMPORTANT HISTORICAL WORK.

FORGOTTEN BOOKS USES STATE-OF-THE-ART TECHNOLOGY TO DIGITALLY RECONSTRUCT THE WORK, PRESERVING THE ORIGINAL FORMAT WHILST REPAIRING IMPERFECTIONS PRESENT IN THE AGED COPY. IN RARE CASES, AN IMPERFECTION IN THE ORIGINAL, SUCH AS A BLEMISH OR MISSING PAGE, MAY BE REPLICATED IN OUR EDITION. WE DO, HOWEVER, REPAIR THE VAST MAJORITY OF IMPERFECTIONS SUCCESSFULLY; ANY IMPERFECTIONS THAT REMAIN ARE INTENTIONALLY LEFT TO PRESERVE THE STATE OF SUCH HISTORICAL WORKS.